Equivalence in Foundations

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- Early 20th century: Zermelo-Frankel set theory won the battle about the foundations of mathematics.
- Defeated competitors:
 - Logicism
 - Finitism
 - Intuitionism
 - Type theory
- Philosophers take set theory as background framework for their inquiries.

See: David K Lewis et al. (1986). On the plurality of worlds. Blackwell Oxford

- Category theory and topos theory have proved fruitful in various branches of pure mathematics (Grothendieck, Mac Lane, Lawvere)
- Martin-Löf type theory
- Computation
- Homotopy type theory (HoTT)
- Philosophical worries about set theory (structuralism, etc.)

What got me (HH) worried about set-theoretic foundations is that it seems to have too much "sand" for use in the foundations of physics.

Isomorphic models can have different features qua sets:

•
$$M \vDash \phi(a)$$
 but $N \vDash \neg \phi(a)$.

•
$$\{\emptyset\} \in M$$
 but $\{\emptyset\} \notin N$.

- It would seem natural to replace ZF with an elementary topos \mathcal{E} , thereby ignoring the (otiose?) universal membership relation.
- In a topos, x = y has no meaning for x : A and y : B, with $A \neq B$.
- Question: Can isomorphic *E*-models of *T* have different properties? It's important to be clear here about what "different properties" means.

• Topos-theoretic foundations are (apparently) more general. E.g. the axioms of synthetic differential geometry have no model in Sets, but do have a model in a topos.

- Feferman (1969; 1977) argues against category-theoretic foundations for philosophical reasons: the idea of "aggregating" is presupposed even in category theory.
- The idea that Sets and Cats are incommensurable foundations was challenged via results of Mitchell, Osius, and Mathias
 - What exactly did they prove?

- Evaluate Awodey's (2009) claim that Sets, Cats, and Types are equivalent foundations.¹
- Evaluate whether Shulman (2019) has established that ZFC and ETCS+R are bi-interpretable.
- Sharpen the definition of bi-interpretability and compare it to other notions of equivalence.

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¹Linnebo and Rayo (2012) also suggest that Sets and Types are equivalent foundations, but don't suggest any kind of formal proof.



- Morita equivalence (Barrett and Halvorson, 2016) is an attempt to give an elementary expression of the idea that $\operatorname{Sh}(C_T)$ and $\operatorname{Sh}(C_{T'})$ are equivalent toposes (see Makkai and Reyes, 2006).
- Morita equivalence is very likely (perhaps some fine-tuning needed?) the same thing as bi-interpretability (see Halvorson, 2019).
- Note: Morita equivalence is weaker (more liberal) than the notion that C_T and $C_{T'}$ are equivalent categories.

Informal Hypothesis: *Bi-interpretability ensures that the theories share all relevant properties.*

- Fact: Mutual interpretability does not imply bi-interpretability.
 - ZF and ZFC are mutually interpretable, but not bi-interpretable (see Enayat).
 - Hajnal Andréka, Judit Madarasz, and István Németi (1994). "Mutual definability does not imply bi-interpretability". In: *Studia Logica* 53.3, pp. 353–378. DOI: 10.1002/malq.200410051
- To do: Examples of mutually interpretable theories that have different properties (model-theoretic, proof-theoretic, etc.)

	mutual int	bi-int
κ -categorical		1
finitely axiomatizable		1
model complete		1
ω -stable		
has a prime model		
strongly minimal		

Informal Hypothesis: *Bi-interpretability is our best account of expressive equivalence.*

For each Σ_1 -formula ϕ , there is a Σ_2 -formula $F(\phi)$ that "says the same thing".

Bi-interpretability: syntax and semantics



Е

U

The notion of **translation** is still a work in $progress^2$ — although it seems to be implicit in much of the standard literature.

- A translation F has an arity n_F , which says how many variables to split a single variable into.
- A translation F has a domain formulas δ_{σ}^{F} in the target language.
- A translation represents equality = in Σ in terms of some T'-provable equivalence relation in Σ' .

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²The first explicit definition of a translation with arity $n \ge 1$ seems to be (Szczerba, 1977). The idea is developed further in (Van Benthem and Pearce, 1984; Visser, 2006). For an attempt to systematize, see (Halvorson, 2019).

2-cells between translations



Roughly speaking: A 2-cell $\chi: F \Rightarrow G$ is a formula in Σ' that represents a functional relation from the domain formula of F to the domain formula of G and that maps the extension of F(R) to the extension of G(R), for each relation symbol R of Σ .³

³This idea is implicit throughout model theory, and is more explicit in (Visser, 2006).

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Equivalence in Foundations

Definition

Let $F: T \to T'$ and $G: T' \to T$ be translations. We say that F and G form an **equivalence** just in case there are invertible 2-cells $\eta: 1_T \Rightarrow GF$ and $\varepsilon: 1_{T'} \Rightarrow FG$.

A translation $F : T \to T'$ determines a functor $F^* : Mod(T') \to Mod(T)$. See (Gajda, Krynicki, and Szczerba, 1987; Halvorson, 2019)

In particular, $F^*(M)$ is n_F copies of D(M), quotiented by the equivalence relation $=_F$.

To be checked: a 2-cell $\chi: F \Rightarrow G$ should determine a natural transformation $\chi^*: F^* \Rightarrow G^*$.

Note: χ^* is not just any natural transformation, but is induced uniformly via a Σ' -formula that is a T'-provable functional relation.

Given functors $f : Mod(T') \to Mod(T)$ and $g : Mod(T) \to Mod(T')$, under what conditions on f and g establish that T and T' are bi-interpretable?

See (Gajda, Krynicki, and Szczerba, 1987)

What are the natural isomorphisms on the two sides? If ZF and ETCS are bi-interpretable, then there are linking formulas

Topos-theoretic foundations of mathematics

Definition

An elementary topos \mathcal{E} is a category that has the following properties:

- Finite limits.
- Exponentials: For any objects A, B ∈ E, there exists an object B^A and an evaluation map ev : B^A × A → B such that for any object C and any map f : C × A → B, there is a unique map λf : C → B^A making the appropriate diagram commute.
- A subobject classifier Ω : An object Ω with a morphism $true : 1 \to \Omega$ such that for any monomorphism $m : A \to B$, there exists a unique characteristic morphism $\chi_m : B \to \Omega$ making the diagram commute.

Category Axioms

Objects and Morphisms

- Two sorts: **Objects** and **Morphisms**.
- Each morphism f has a **domain** dom(f) and **codomain** cod(f).

Composition

For any morphisms f and g with cod(f) = dom(g), there is a composite morphism g ∘ f.

Associativity

• For any morphisms f, g, h: $h \circ (g \circ f) = (h \circ g) \circ f$

Identity

- For each object A, there is an identity morphism id_A .
- For any morphism $f: \operatorname{id}_{\operatorname{dom}(f)} \circ f = f$ and $f \circ \operatorname{id}_{\operatorname{cod}(f)} = f$

Terminal Object

• There is an object 1 (terminal object) such that for any object A, there is a unique morphism $!: A \rightarrow 1$.

Pullbacks

For any pair of morphisms f : A → C and g : B → C, there exists a pullback square:

$$\begin{array}{c} P \longrightarrow B \\ \downarrow & \downarrow^{g} \\ A \stackrel{f}{\longrightarrow} C \end{array}$$

We include in our axioms for topos-theoretic foundations: NNO, Boolean, axiom of choice.

Topos-theoretic foundations

Element

For an object A in \mathcal{E} , an **element** of A is an arrow $x : 1 \rightarrow A$.

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Intuitive differences between Set and Cat

In **Set**: any two sets can stand in the elementhood relationship with each other.

- Since both ZF and ETCS can be formulated in many-sorted, classical, first-order logic, they can be compared by standard tools (such as bi-interpretability).
- But there is a sense in which "thinking categorically" or "thinking type-theoretically" does not sit well within this framework.

Shulman (2019) seems very close to proving bi-interpretability of ZF and ETCS.

- For each model U of ZF, there is a corresponding model of ETCS; and for each model \mathcal{E} of ETCS, there is a corresponding model of ZF.
- What are the permitted constructions?
- In what sense is the construction uniform, i.e. doesn't depend on specific features of a model?
- What needs to be shown about the constructions?

- Given a model $\langle U, \in \rangle$ of ZF, let $\mathcal{E}_0 = U$, and let \mathcal{E}_1 be the set of functions between sets (constructed as subsets of ordered pairs).
- **2** Fact: the pair $\mathcal{E}_0, \mathcal{E}_1$ forms a model of ETCS.
 - The empty set is an initial object.
 - Any singleton set is a terminal object.
 - Etc.

- Intuitively, the objects in \mathcal{E} would become sets. But how to define the relation $A \in B$?
- \bullet So instead of taking objects in ${\mathcal E}$ as sets, we take trees:

 $t: R \rightarrow A \times A$

For elements $a : 1 \rightarrow A$ and $b : 1 \rightarrow A$, we write $a \leq b$ just in case



Construction of ZF model from ETCS model



Tree: A tree is a poset that is downward linear.

- Rooted: If $t : R \rightarrow A \times A$ is a tree, and $e : 1 \rightarrow A$, then we say that e is the **root** of t just in case $\forall x (e \le x)$.
- Accessible: A pointed tree (t, e) is **accessible** just in case: for every element $x : 1 \rightarrow A$ there is a finite *R*-path to the root $e : 1 \rightarrow A$.⁴

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 $^{^4} This$ definition can be made first-order using subobjects of the natural number object in ${\cal E}.$

A subobject $m: S \rightarrow A$ is said to be **inductive** for the tree $t: R \rightarrow A \times A$ just in case: for any element $x: 1 \rightarrow A$, if every $y \leq x$ factors through m, then x factors through m.

Well-founded: If $m: S \rightarrow X$ is inductive, then m is an isomorphism. Extensional: For any $x: 1 \rightarrow A$ and $y: 1 \rightarrow A$, if x and y have the same R-children, then x = y. How do we know that there are "enough" of these trees in ${\mathcal E}$ to build an entire ZF universe?

Questions about Shulman's result

• The construction of trees from a topos \mathcal{E} seems to require infinitary procedures. Is this move permitted by the standard definition of bi-interpretability?

 T_1 says that there are exactly two things.

 T_2 says that there are exactly two atoms, and one mereological sum of those atoms.

To establish bi-interpretability, it needs to be shown that there is a formula χ (in the language of category theory) that defines an isomorphism between $GF(\mathcal{E})$ and \mathcal{E} .

"It was my intention to prove the equivalence of the simple theory of types and Zermelo set-theory. Instead of this I have succeeded in proving a strong theorem from which it follows that the two systems are not equivalent under any reasonable definition of 'equivalent'." (Kemeny, 1949) Is the following an example of mutually interpretable theories that are not bi-interpretable?

 T_1 is the theory of a field with 2 elements. T_2 is the theory of fields of characteristic 2.

It depends on what we mean by "bi-interpretable". If equality has to be translated strictly, then there is no translation from T_1 to T_2 .

K. Williams argues that bi-interpretability is not strong enough: http://kamerynjw.net/2022/05/18/bi-interpretability.html

- Dependent type theory is a more natural setting for theory of categories and the elementary theory of toposes.
 - Replace "isomorphism" with "equivalence".
- If ETCS and ZF are formalized in FOLDS (Makkai, 1995), does the equivalence result still hold?

- Does the category <u>hom</u>(T, T') of translations from T to T' correspond to a certain category of functors between the syntactic categories C_T and C_{T'}?
- It's tempting to move to a purely categorical framework (e.g. replace theories with Boolean coherent categories) because of the nastiness dealing with variables, binding, and substitution. Would anything be lost by doing so? How would we translate results back to tell us something about theories?

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